

2:07 and “YHWH [*He exists*]” of “Elohiym [*Powers*]” molded the human of powder from the ground and he exhaled in his nostrils a breath of life and the human existed as a living being,

YHWH / יהוה	Tetragrammaton - four letters
	Previously discussed
Elohiym / אלוהים	Previously discussed
	YHWH Elohiym = Construct
	Yhwh of Elohiym / Yhwh of hosts
Molded/ Y.Ts.R / יצר	Usually translated as "formed" but more "to be pressed into shape, like when molding "clay."
Adam / אדם	Human
	Man is "iysh"
	From the root "dam" meaning blood
	Adam comes from the Adamah
powder / aphar / עפר	Two words meaning "dust" - aphar and avaq
	The MT requires two different words rather than using "dust" for two different Hebrew words.
from / meen / מן	Same word found in Genesis 1:11 - kind
	A kind that comes "from" the same kind
exhaled / N.P.Hh / נפח	to exhale forcefully, to blow
nostrils/ aphiym / אפים	plural form of aph meaning nose - nostrils
breath / neshamah / נשמה	from the verb N.Sh.M, only used once
	What organ would you associate breathing with?
	RSV Isaiah 42:14 For a long time I have held my peace, I have kept still and restrained myself; now I will cry out like a woman in travail, I will gasp and pant.
life/ hhayim / חיים	Plural form means "life."
	What organ would you associate "life" with?
	Job 38:39 Can you hunt prey for the lion, or fill the stomach of the young lions?
being / nephesh / נפש	from the verb N.P.Sh meaning to "refresh" but

	concretely "to take a deep a breath"
	nephesh - a living, breathing entity; the whole of a person or creature.
living / hhayah / חיה	Masculine - hhay; Feminine hhayah
Summary	Notice the "concretness" of the verse.
	KJV Exodus 17:14 <i>And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua</i>
	Literal Exodus 17:14 <i>and YHWH said to Mosheh, write this remembrance in the scroll and place it in the ears of Yehoshu'a</i>
	Interestingly similar to making a fire (eysh)
	Anybody make a fire without matches or lighter?

2:08 and "YHWH [*He exists*]" of "Elohiym [*Powers*]" planted a garden in "Eden [*Pleasure*]" from the east and set in place there the human which he molded,

garden / gan / גן	Parent root of the word Magen - shield
	The "garden" is a place protected, often with walls and guards.
Eden / עדן	Note that the garden is not called "eden" but is in the region called "Eden."
	the word means "pleasure."
East / qedem / קדם	miqedem - from the east; eastward, east side
	East side of Eden
	RSV Deuteronomy 33:27 The eternal God is your dwelling place,
	Here the word "eternal" is an adjective
	In the Hebrew, it can't be an adjective - "elohey qedem" - Elohiym OF qedem
	Can be translated two ways
	Elohiym of the ancient times
	Elohiym of the east

2:9 and “YHWH [*He exists*]” of “Elohiym [*Powers*]” made all of the trees spring up from the ground being a craving to appearance and functional for nourishment and a tree of the life in the midst of the garden and a tree of the discernment of function and dysfunction,

trees / eyts / יט	Singular / plural form is used for wood.
	There are only two kinds of trees in the garden, do you know what kind?
eyts hhayim	Tree of life / trees of life
	What is the "tree/s of life"
	Pro 11:30 - the fruit of the tsadiyq is eyts hhayim
	Pro 13:12 - the coming of what has been waited for is eyts hhayim
	Pro 15:4 - a healing tongue is eyts hhayim
	Each of these can be summed up with
	Pro 3:18 - [wisdom] is eyts hhayim
	All are familiar with Is 7:14
	RSV Isaiah 7:16 For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.
	Isaiah 7:15 Curds and honey he will eat, that he may know to reject the evil, and choose the good.
	Wisdom is the ability to discern from good and bad
	Deuteronomy 1:39 Moreover your little ones, who you said would become a prey, and your children, who this day have no knowledge of good or evil , shall go in there, and to them I will give it, and they shall possess it.
eyts hada'at tov v'ra	da'at - discernment
	tov - function
	ra - dysfunction
	The tree of life IS the tree of the knowledge of good and bad
	This is a parallelism
	Elohiym never told Adam he could eat from the "tree of life"

	The two kinds of trees are;
	The trees of the garden for food
	The trees of wisdom