

2:19 and “YHWH [*He exists*]” of “Elohiym [*Powers*]” molded from the ground all the living ones of the field and all of the flyers of the sky and he brought to the human to see what he will call out for him and all of which the human will call out to him a living being he was his title,

<b>mold/י.צ.ר/י.צ.ר</b>	To press into shape as when molding clay
	1st creation story - bara 2nd creation story - yatsar
	1st creation story - Elohiym 2nd creation story - YHWH Elohiym
<b>living ones/חיה/hayah</b>	Gen 3:20 - all the "living ones" - hhay - mas. sing. noun, idiom for animal.
	"all the living ones" of the field - hhayah - fem. sing. noun
	Biblical Hebrew does not adjectives
	Instead, nouns are used as adjectives.
	Gadol is a noun meaning "great one" (one is often added in English)
	But Gadol can be an adjective as in "eyts gadol" (great tree)
	a "living" being - hhayah - adjective
	Gen 2:9 - tree of "life" - hhayim - the mas. plural form of the noun hhay
<b>Brought/בוא/בו</b>	To come but used in the hiphil form - to make come or bring
<b>Being/nephesh/נפש</b>	Being/Soul
<b>Living/hayah/חיה</b>	The feminine adj. meaning living
	Combined - nephesh hhayah - living being
	Some translation has "living creatures" here but "living soul" in Gen 2:7
<b>Title/shem/שם</b>	Usually translated as name but in Hebrew, all names are words with meaning - titles.
	The concrete meaning is "breath" which in Hebrew thought is the character of an individual or, in this case, an animal.
<b>Summary</b>	Isaac Mozeson has written an article titled the "ABCs" of Creation.
	areph - neck - Giraffe
	Other - sCaRF, sCRuF

	Garon - throat - CRaNe, HeRON, eGRet
	Other - GROaN, GoRget
	Gamel - Camel
	Buz (spoils) - Buzzard
	Shor - Tor (Aramaic) - Taurus (Latin) - Toro (Spanish)

**2:20 and the human called out the titles to all of the beasts and for the flyers of the sky and for all of the living ones of the field and for the human he did not find a helper such as opposite him,**

<b>Beast/behemah/בהמה</b>	Behemah, from the root parent root BM meaning high
	Related to bimah
	Behemoth

**2:21 and “YHWH [*He exists*]” of “Elohiym [*Powers*]” made a trance fall upon the human and he slept and he took a unit from his ribs and he shut the flesh under her,**

<b>Trance/tardeymah/</b>	From root radam meaning to fall into a deep sleep
	Same word used for when Avraham's trance
<b>Fall/N.Ph.L/נפל</b>	naphal = fall
<b>Sleep/yasheyn/ישן</b>	This is the verb meaning to sleep
<b>Unit/ahhat/אחה</b>	The Hebrew word for one is ashtey but infrequently used (only with eleven - ashtey esrey)
<b>Rib/tsela/צלע</b>	It is debated what this word means but if you look at the context of its use in all Biblical cases it is a rib. or "ribness" such as the wood ribs of the ark or a ridge.
	In this verse, I believe it is "rib"
<b>Shut/S.G.R/סגר</b>	Same word used for when Elohiym "shut" the door of the ark.
<b>Flesh/basar/בשר</b>	Meat
	From the verb B.S.R meaning to "proclaim good news"
	Gospel - basar
	The proclamation of "good news" always meant a

	feast of meat.
<b>Summary</b>	Sounds like a modern day operation
	Trance / Taking a rib / close up the flesh

**2:22 and “YHWH [*He exists*]” of “Elohiym [*Powers*]” built the rib which he took from the human for a woman and he made her come to the human,**

<b>Build/B.N.H/בנה</b>	From the parent root BeN - son
	Ancient script the B is a house and the N is a seed
	A house that continues
	RSV Genesis 16:2 and Sarai said to Abram, "Behold now, the LORD has prevented me from bearing children; go in to my maid; it may be that I shall <b>obtain children</b> by her." And Abram hearkened to the voice of Sarai.
	Binah is understanding (abstract), the concrete meaning is related to building - able to comprehend construction.
<b>Woman/ishah/אישה</b>	The feminine form of iysh (man).
	No Hebrew word for "wife" but instead ishtiy (my woman) or ishto (his woman).
	Same for a husband - ishiy (my man), although, ba'al means "master" and is sometimes used for a "husband."

**2:23 and the human said this time is bone from my bones and flesh from my flesh for this she will be called out woman given that from man this was taken,**

<b>Time/pa'am/פעם</b>	Literally meaning one step after another, a constant beat of a drum or time.
	YLT - This is the proper step
	The steps with the animals did not work, but this step did.
<b>Bone/etsem/עצם</b>	eyts - tree is the parent

	atseh - spine
	bones are the branches of the bodies tree that give support
	bone from my bones and flesh from my flesh
	Like our saying "flesh and blood" - kin.
<b>Man/iysh/איש</b>	First time this word is used
	Root is eysh - fire.

**2:24 therefore a man will leave his father and his mother and he will adhere with his woman and they will exist a flesh unit,**

<b>Father/av/אב</b>	aleph-beyt
<b>Mother/iyim/אם</b>	aleph-mem
<b>Flesh Unit</b>	Not two people but basar ehhad - one person
	Like the old saying "A man is not complete until he is married."
	To be complete the unit must include both masculine and feminine qualities.

**2:25 and the two of them, the human and his woman, existed nude and they were not ashamed of themselves,**

<b>His Woman/iyshto</b>	Wife
<b>Nude/arum/ערום</b>	From the parent root Ah.R meaning "bare skinned"
<b>Ashamed/B.U.Sh/בוש</b>	A cognate of A.B.Sh meaning "to stink"
	Probably origin of our word bashful.

