

2:10 and a river going out from “Eden [*Pleasure*]” to make the garden drink and from there he will be divided apart existing to four heads,

river / nahar	from the parent root ner - lamp - as giving light
	Nahar - a river as flowing bright
	Nor - Firelight
	Menorah - lampstand
	Norah - Yoke
drink / shaqah	to drink
	In the causative form - to make drink
Eden	Meaning pleasure
	A region with a border
Summary	There is a river flowing bright through Eden that gives water to the land.
	The river branches off into four heads
	In 2:6 we read that a mist went up from the land, here it is a river.

2:11 the title of the one is “Pishon [*Scatter*]”, the one going around all of the land of the “Hhawilah [*Twisting*]” where there is the gold,

Pishon	Unknown river
Hhawilah	Unknown region
Around / savav	to go around - in a circle or through an area
Gold / zahav	

2:12 and the gold of that land is functional, there is the amber and the stone of the shoham,

Amber / b'dolahh	
Shoham / shoham	Unknown meaning
Summary	Pattern - Name / Region / 3 stones

2:13 and the title of the second river is “Giyhhon [*Burst*]”, he is the one going around all of the land of “Kush [*Black*]”,

Giyhhon	Unknown river
Kush	Ethiopia, a son of Hham (after the flood)
Summary	Pattern - Name / Region / ?

2:14 and the title of the third river is “Hhideqel [Rapid]”, he is the one walking eastward of “Ashur [Step]” and the fourth river he is “Perat [Break]”,

Hhideqel	Unknown river
Walking	halakh - to walk but often in the sense of "going"
Ashur	Assyria, a descendent of Kush
Summary	Pattern - Name / Region / ?
Perat	Euphrates
Summary	Pattern - Name / ? / ?

2:15 and “YHWH [He exists]” of “Elohiym [Powers]” took the human and he caused him to be deposited in the garden of “Eden [Pleasure]” to serve her and to guard her,

Human / Adam	Adam
	YHWH took him and deposited him in Eden
	Where did he come from?
	Gen 3:23 says that YHWH sent him from the garden to serve the ground from where he was taken.
	Adam originated from "outside" of the garden.
Serve / avad	Adam's work was to take care of the garden
Guard / shamar	Meaning to guard, protect, preserve
	We often have the vision of the garden of Eden as a place of pure self sustaining perfection
	Yet, we see that work needed to be done and
	it needed to be protected, protected from what?

2:16 and “YHWH [He exists]” of “Elohiym [Powers]” directed upon the human saying, from all of the trees of the garden, you will freely eat,

Direct / tsavah	A verb, the noun from it is mitsvah
	Not a "command" but direction.

	Following YHWH's directions which he pointed out will make you stay on the path.
	Doing YHWH's commandments of the Law will make you righteous.
Summary	Adam is free to eat from any of the trees in the garden.

2:17 and from the tree of the discernment of function and dysfunction you will not eat from him given that in the day you eat from him you will surely die,

Summary	He is not allowed to eat from the tree of discernment
	If he does he will die

2:18 and “YHWH [*He exists*]” of “Elohiym [*Powers*]” said, it is not functional for the human existing by himself, I will make for him a helper such as his opposite,

By himself	Literally, to his branch - imagine a bunch of birds in a tree, each on its own branch, each is to himself.
	To his branch is an phrase meaning "by himself."
A helper such as his opposite	עֶזֶר כְּנֶגְדּוֹ
	KJV - "helpmeet for him."
	RSV - "helper fit for him"
	NRS - "helper as his partner"
	YLT - a helper as his counterpart
	Stones - a helper corresponding to him
	Judaica Press - a helpmate opposite him
	ezer kenegedo
	ezer - helper
	ke - like
	neged - face to face / opposite
	o - his
	In Gen 1:26 we saw that Elohiym placed within the

	male and female his image, that image was the masculine and feminine qualities. He placed the masculine in Adam and the feminine in the female.
	Adam has the masculine but is missing the feminine. YHWH will find him a helper with those feminine qualities to compliment him.