

## 9

Gen 1:9 and “Elohiym [*Powers*]” said, the water will be bound up from under the sky to one place and dry ground appeared and he existed so,

- Qavah - pool/collection of water
- Veteyrah - and she was seen (niph'al - appeared), Verb forms
- Notice that the waters were gathered in "one place" as in "one sea or ocean."
- Ancient geography very different - oil in ocean or desert.
- Ancient technology covered.

## 10

Gen 1:10 and “Elohiym [*Powers*]” called out to the dry ground, land, and the collection of the water he called out, seas, and “Elohiym [*Powers*]” saw that it was functional,

- What is a Miqveh? First use? - from qavah

## 11

Gen 1:11 and “Elohiym [*Powers*]” said, the land will make grass sprout, herbs making a sowing of seeds, trees of produce making produce to his kind which his seed is in him upon the land, and he existed so,

- Sow, seed, arm
- Produce - p'riy - fruit: A major ancient food source,
  - PRune, PeRsimmon, PeaR, aPRicot, juniPeR, pepPeR, paPRika, PRuning
  - Reversal: gRaPe, dRuPe, RiPe
  - R to L: aPLle, PLum,
  - P to F: FRuit, FeRtile
  - P to B: BeRry
- Grain - bar: Another major food source
  - BaRley, BaRn, BeeR
  - BoaR, BeaR,

## 12

Gen 1:12 and the land brought grass out, herbs making a sowing of seeds to his kind and trees making produce which has his seed in him to his kind and “Elohiym [*Powers*]” saw that it was functional,

- Kiy tov - functional/working in harmony - is God ra (dysfunctional)? God is tov v'ra = creation/destruction

## 13

Gen 1:13 and evening existed and morning existed a third day,

- Yom sheliyshiy - Third day
- Days of the week in Hebrew
- Summary - separation of water and land

## Summary

A. Elohiym filled the sky and the land because it was empty and it was all in chaos so the wind of Elohiym settled upon the water (1&2)

A1. Elohiym separates

- a. light
- b. dark

A2. Elohiym separates

a. water

b. sky

A3. Elohiym separates

a. water

b. land

Z1. Plants spring up from the land

- God Separats between the holy and the profane (common and the special)
  - Leviticus 10:10 You are to make a division (badal, hiphil form) between the special (qodesh) and the ordinary (hhol), and between the dirty (tamey) and the clean (tahor);
  - Separation between the 6 days and Shabbat
  - Israel and the other nations