

3

Gen 1:3 and "Elohiym [*Powers*]" said, light exist and light existed,

- Vayomer - common verb - and he said
- Or - light - order - aron/box
- Exist = hayah, identical to hawah, YHWH is a name with meaning
- Parallel with verses 1 and 2

4

Gen 1:4 and "Elohiym [*Powers*]" saw the light given that it was functional and "Elohiym [*Powers*]" made a separation between the light and the darkness,

- Vai'yar - and he saw
 - verb = ra'ah
 - participle = ro'eh/shepherd
 - Strong's limitations moshiah/meshiahh
- Tov - functional
- Badal - separate - havdalah

Genesis 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

5

Gen 1:5 and "Elohiym [*Powers*]" called out to the light day and to the darkness he called out night and evening existed and morning existed one day,

- Vai-yi-qra = and he called out/met
 - Qara - to call out/meet

Gen 4:26 then began men to call upon the name of the LORD. (KJV)
At that time "he" began to "meet" with the "name" of YHWH.

- Yom - Day from yam sea
- Erev - evening
 - mixing, raven, arab
 - erev tov
- Boqer - morning
 - boqer tov
- Tradition is day begins/ends at sunset
 - Another theory is that these 7 days are;
 - work - evening - morning / morning begins/ends the day
- Yom Ehad - day one
 - parallel with previous verses
 - Not "first" day
- Summary - separation of light and dark

6

Gen 1:6 and “Elohiym [*Powers*]” said, a sheet will exist in the midst of the water and he existed making a separation between water to water,

- Raqiya
 - from raqa meaning to hammer out sheets of metal.
 - A thin sheet in the sky
- He existed - all things are masc or fem.
- Water above the raqiya and the water below the raqiya
 - Problem - in the raqiya are the sun and the moon per verse 17
 - Rivers of water in the sky
 - Genesis 1 is not meant to be a scientific paper but a poem/song.

7

Gen 1:7 and “Elohiym [*Powers*]” made the sheet and he made a separation between the water which is under the sheet and the water which is upon the sheet and he existed so,

- Vai-he keyn - and it was firm
 - Ken in modern is yes
 - Root of kohen, the base of the community.

8

Gen 1:8 and “Elohiym [*Powers*]” called out to the sheet, sky, and evening existed and morning existed a second day,

- Yom Sheniy - second day
- Summary - separation of water and sky