

24

Gen 1:24 - and "Elohiym [*Powers*]" said, the land will bring out beings of life to her kind, beasts and treaders and his living ones of the land to her kind and he existed so,

- beings of life - nephesh hhayah
 - nephesh is a "being," a person, entity, the whole of a persone, his essence.
 - hhayah can be a noun meaning life or an adjective meaning living.
- kind - miyn, the same as the preposition miyn meaning "from."
 - Short form is the prefix mi
 - Like the short form of beyt is "b" meaning in
 - hal - h - the
 - waw - w - and
 - kemo - k - like
 - asher - sh - which
- beasts - behemah (large animals - from the parent root BM meaning high, as in bimah)
- treaders - remes (spelled with a sin), from the root ramas (spelled with a samech), meaing to tread (reptiles?)
- living ones of the land - hhai-to erets (animals)
- Again, vai'hee kheyn - and it was so, but meaning established/firm

25

Gen 1:25 - and "Elohiym [*Powers*]" made living ones of the land to her kind and the beast to her kind and all of the treaders of the ground to his kind and "Elohiym [*Powers*]" saw that it was functional,

- A parallel of the previous verse, however, there is one difference, can you see it?
- Elohiym saw that it was functional - tov, it worked well - balance.

26

Gen 1:26 - and "Elohiym [*Powers*]" said, we will make a human in our image like our likeness and he will rule in the swimmers of the seas and in the flyers of the sky and in the beast and in all of the land and in all of the treaders treading upon the land,

- Who is the "we?" Compare verse 24 & 25
 - I have a bad habit of letting the text tell me what is meant. I read the text for what it says, not for what I want it to say. - Like when it says "Moses had horns"
 - Who or what brings forth the animals?
 - 24 - the land will bring out the animals
 - 25 - Elohiym made the animals
 - They are partners in creation.
 - Gen 2:7 - Adam was made with the ground (image of the land) and the breath of God (the image of God).
- About the word "man"
 - Adam - Human - made from the ground
 - lysh from the root anash meaning "mortal."
- Rule - R.D.H - helpful to look at other "child" roots which are derived from the same "parent" root.
 - RDD - to spread out

- RWD - to roam
- YRD - to go down
- This word doesn't mean to "subjugate" or "control" but to "rule by walking among them."
- Swimmers - dagah (fish)
- Flyers - oph (birds)

27

Gen 1:27 - and "Elohiym [*Powers*]" fattened the human in his image, in the image of "Elohiym [*Powers*]" he fattened him, male and female he fattened them,

- Most scholars agree that "create" means "to create out of nothing." Why would I disagree?
- KJV 1 Samuel 2:29 Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?
- Fattened (bara), cannot mean "create" as in something from nothing (ex nihilo) as usually understood.
 - In 1:26 he "made" the Adam
 - In 2:7 God "formed" the Adam
- And Elohiym filled the man with his shadow (tselem - image, from tsal - shadow)
- Elohiym filled "him" (with) male and female (the image of Elohiym), he filled "them" (Adam and Hhawa)

28

Gen 1:28 - and "Elohiym [*Powers*]" respected them and "Elohiym [*Powers*]" said to them, reproduce and increase and fill the land and subdue her and rule in the swimmers of the seas and in all the living ones treading upon the land,

- Respected - piel form of barak meaning to kneel
- Reproduce - p'ru - from parah - as in p'riy - fruit
- Increase - r'bu - from ravah - as in rav - many
- Fill - mil'u - from maley - to fill (a parallel to bara)
- subdue - KBSH - subdue, the noun kevesh is a footstool
- rule - RDH

29

Gen 1:29 - and "Elohiym [*Powers*]" said, look, I gave to you all of the herbs sowing seed which are upon the face of the land and all of the trees which are in him, produce of the trees sowing seed for you will exist for food,

- Sowing seed - zore'a zera
- Face - paneh - faces - surface, liphney - before
- Tree - eyts - singular, plural means wood.
- Produce - p'riy - fruit
- Food - Akh'lah, from akhal meaning to eat.
- This verse is paralleled with verse 11 which stated the land will bring forth plants

30

Gen 1:30 - and to all of the living ones of the land and to all of the flyers of the sky and to all of the treading ones upon the land which is in him a being of life, all of the green herbs for food and he existed so,

- A summary/parallel of the sixth day

31

Gen 1:31 - and "Elohiym [*Powers*]" saw all of which he made and look, it is much functional and evening existed and morning existed a sixth day,

- Summary of the sixth day - Elohiym filled the land which is paralleled with the third day where he separated the land from the water.