**14**

Gen 1:14 - and "Elohiym [*Powers*]" said, the luminaries will exist in the sheet of the sky to make a separation between the day and the night and they exist for signs and for appointed times and for days and years,
- Luninaries - ma'or - ma/mi to root = what [does the root] = what gives light (Most translations have light(s) but the MT requires a different word.
- In the raqiya (problem is water above and below)
- To separarate between the day and night.
- They will be for…
  - Signs - Days of the month by the moon
  - Appointed Times - The feasts by the moon
  - Days - The sun determines the day
  - Years - The sun determines the years

**15**

Gen 1:15 - and they exist for luminaries in the sheet of the sky to make glow upon the land and he existed so,
- Glow, the verb or, the noun form of or is light.
- Vai'hi keyn - and it was firm/established.

**16**

Gen 1:16 - and "Elohiym [*Powers*]" made two magnificent luminaries, the magnificent luminary to regulate the day and the small luminary to regulate the night and the stars,
- Made - asah, to do, a generic verb
- Gadol - Magnificent / large
- The sun regulates the day
- The moon regulates the night
- Regulate - mashal (marshal?)
  - A ruler/rule - mashliy/proverbs
- "and the stars" seemed to be an odd addition then found that this phrase is not in the DSS but was added at a later date.

**17**

Gen 1:17 - and "Elohiym [*Powers*]" gave them in the sheet of the sky to make a glow upon the land,
- Gave - a "generic" verb with a wide application, in this case "to set in place."
- Other generic verbs are "asah/do,make" and "hayah/exist,be",

**18**

Gen 1:18 - and to regulate in the day and in the night and to make a separation between the light and the darkness and "Elohiym [*Powers*]" saw that it was functional,
- The days of "creation" (I use this word loosely) is not meant to be a chronolocial order of events as most think.
- Hebrews' think in block logic rather than step logic
- Notice that the sun and moon are made on the forth day in order to separate the light and dark, this is the same event as in day one, not 4 days later.
- The "creation" story is a poem and the author uses the days of the week to tell the story.

- Saw that it was functional - tov v'ra.

**19**

Gen 1:19 - and evening existed and morning existed a fourth day,
- Recently read an article using Gen 1 and many other passages to show that a 24 hour day is from morning to morning rather than evening to evening.
- Summary of day 4
  - Elohiym fills the light with the sun.
  - Elohiym fills the dark with the moon

**20**

Gen 1:20 - and "Elohiym [*Powers*]" said, the water will swarm, swarmers of beings of life and flyers will fly upon the land upon the face of the sheet of the sky,
- Swarm is the verb sharats and swarmer is the noun sherets
- Fly is the verb oph and flyer is the noun oph
- Nephesh hhayah, also in verse 21&24 but usually translated as living creatures. However, in Gen 2:7 it is translated as living soul.
- What is a soul?
  - KJV translations - soul, life, person, mind, heart, creature, body, self, dead, will, desire, man, any, appetite, beast, breath, ghost, pleasure, he, tablet, fish, greed, thing
  - The whole of a person - body, mind and breath

**21**

Gen 1:21 - and "Elohiym [*Powers*]" fattened the magnificent taniyns and all of the beings of the life, the treading ones which swarm the water to their kind and all of the flyers of the wing to his kind and "Elohiym [*Powers*]" saw that it was functional,
- Tanin, plural taninim, a whale?
- KJV - whale, dargon, sea-monster
- Also the serpents? from Mosheh's  and the magicians staffs.
  - Mosheh not Moses
  - Aharon not Aaron
  - Hhawa not Eve

**22**

Gen 1:22 - and "Elohiym [*Powers*]" respected them saying, reproduce and increase and fill the water in the seas and the flyers increased in the land,
- Respected - piel form of the verb barak - literally, to kneel before another with a gift (berakhah).
- Reproduce - parah, root of p'riy (fruit)
- Increase - rabah, root of rav (many, also Rabbi).
- Fill - maley

**23**

Gen 1:23 - and evening existed and morning existed a fifth day,
- Summary of the fifth day
  - Elohiym fills the water with fish
  - Elohiym fills the sky with birds